# **DECATUR COUNTY, INDIANA OFFICES UP FOR PRIMARY ELECTION**

MAY 3, 2022 filing begins: 01-05-2022 and ends: 02-04-2022 at 12:00 NOON

### **FEDERAL & STATE OFFICES-**

Filed with the Secretary of State's Office call them for

information. Phone: 317-232-6531

**UNITED STATES SENATOR** 

**UNITED STATES REPRESENTATIVE, DISTRCT 9** 

**STATE SENATOR, DISTRICT 42** 

**STATE REPRESENTATIVE, DISTRICT 55** 

**STATE REPRESENTATIVE, DISTRICT 67** 

**STATE REPRESENTATIVE, DISTRICT 73** 

PROSECUTING ATTORNEY 69TH JUDICIAL CIRCUIT

## **COUNTY OFFICES-**

Filed with Circuit Court Clerk's Office no earlier than

Beginning: 01-05-2022 Deadline: 02-04-2022 @ 12:00 NOON

Required forms: CAN-2 & CAN-12 must have both

forms to file.

**CLERK OF THE CIRCUIT COURT** 

**COUNTY RECORDER** 

**COUNTY SHERIFF** 

**COUNTY CORONER** 

**COUNTY ASSESSOR** 

**COUNTY COMMISSIONER – DISTRICT 2** 

**COUNTY COUNCIL-DISTRICT 1** 

**COUNTY COUNCIL-DISTRICT 2** 

**COUNTY COUNCIL-DISTRICT 3** 

**COUNTY COUNCIL-DISTRICT 4** 

### **TOWNSHIP OFFICES**

Filed with the Circuit Court Clerk's Office no earlier than Beginning: 01-05-2022 Deadline: 02-04-2022 @ 12:00 NOON Required forms: CAN-2 & CAN-12 must have both forms to file.

**ADAMS TOWNSHIP TRUSTEE** 

**ADAMS TOWNSHIP ADVISORY BOARD-(3 members)** 

**CLAY TOWNSHIP TRUSTEE** 

**CLAY TOWNSHIP ADVISORY BOARD-(3 members)** 

**CLINTON TOWNSHIP TRUSTEE** 

**CLINTON TOWNSHIP ADVISORY BOARD (3 [members)** 

**FUGIT TOWNSHIP TRUSTEE** 

FUGIT TOWNSHIP ADVISORY BOARD (3 members)

JACKSON TOWNSHIP TRUSTEE

**JACKSON TOWNSHIP ADVISORY BOARD (3 members)** 

**MARION TOWNSHIP TRUSTEE** 

MARION TOWNSHIP ADVISORY BOARD (3 members)

SALTCREEK TOWNSHIP TRUSTEE

**SALTCREEK TOWNSHIP ADVISORY BOARD (3 members)** 

SANDCREEK TOWNSHIP TRUSTEE

SANDCREEK TOWNSHIP ADVISORY BOARD (3 members)

**WASHINGTON TOWNSHIP TRUSTEE** 

**WASHINGTON TOWNSHIP ADVISORY BOARD (3 members)** 

### **DEMOCRATIC ONLY**

### PRECINCT COMMITTEEMAN

File with the Circuit Court Clerk's Office no earlier than Beginning: 01-05-2022 Deadline: 02-04-2022 @ 12:00 NOON Required forms: CAN-37 and CAN-12 must have both forms to file.

ADAMS/ST. Paul

CLAY

CLINTON

**FUGIT** 

**GREENSBURG 1** 

**GREENSBURG 2** 

**GREENSBURG 3** 

**GREENSBURG 4** 

**GREENSBURG 5** 

**GREENSBURG 6** 

**GREENSBURG 7** 

**GREENSBURG 8** 

**JACKSON** 

MARION

SALTCREEK

SANDCREEK NORTH

SANDCREEK SOUTH

WASHINGTON

WESTPORT

#### STATE CONVENTION DELEGATES

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- REPUBLICAN (10 POSITIONS AVAILABLE)
- DEMOCRATIC (7 POSITIONS AVAILABLE)

The number of delegates could change for 2022 for either party.

#### Website to find candidate forms:

https://www.in.gov/sos/election
s/candidate-information/

Or come to the Clerk's office beginning 01-05-2022.

Schools Board, Libertarian, Independent will be on the November General Ballot ONLY.